Representative Andre Carson

**Party:** Democrat  
**District:** IN-7  
**Relevant Committees:** Transportation and Infrastructure, Permanent Select Committee on Intelligence  
**Relevant Caucuses:** Problem Solvers Caucus  
**Member Bio:** First elected to Congress in 2008. Former Indianapolis city councilman. Former police officer.

**District Info:** Cook Partisan Voting Index D+7. District includes downtown and southern Indianapolis. Key agriculture commodities include grains nursery and vegetables. Representative Carson has 10 United Fresh member companies in his district.

**Key Votes on Legislation Supported by United Fresh:**

<table>
<thead>
<tr>
<th>Bill Name</th>
<th>Voted</th>
</tr>
</thead>
<tbody>
<tr>
<td>Farm Workforce Modernization Act</td>
<td>Yes</td>
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<tr>
<td>United States-Mexico-Canada Agreement</td>
<td>Yes</td>
</tr>
<tr>
<td>Coronavirus Preparedness and Response Supplemental Appropriations Act</td>
<td>Yes</td>
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<tr>
<td>Families First Coronavirus Response Act</td>
<td>Yes</td>
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<tr>
<td>Coronavirus Aid, Relief, and Economic Security Act (CARES)</td>
<td>Yes</td>
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<tr>
<td>Paycheck Protection Program and Health Care Enhancement Act</td>
<td>Yes</td>
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<tr>
<td>Paycheck Protection Program Flexibility Act</td>
<td>Yes</td>
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<tr>
<td>Health and Economic Recovery Omnibus Emergency Solutions Act (HEROES)</td>
<td>Yes</td>
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</tbody>
</table>

**Key Sponsorship of Legislation Supported by United Fresh:**

<table>
<thead>
<tr>
<th>Bill Name</th>
<th>Sponsor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Farm Workforce Modernization Act</td>
<td>No</td>
</tr>
<tr>
<td>Pandemic Child Hunger Prevention Act</td>
<td>Yes</td>
</tr>
<tr>
<td>Fresh Produce for Kids in Need Act</td>
<td>No</td>
</tr>
<tr>
<td>WIC Benefit Flexibility During COVID-19 Act</td>
<td>No</td>
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<tr>
<td>PLUS Act</td>
<td>No</td>
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</tbody>
</table>

To read more about Representative Andre Carson, [click here](#).  
To see Indiana’s Fresh Fruit and Vegetable State Profile, [click here](#).

**You must be registered for the Washington Conference to attend this meeting with Representative Andre Carson.** [Register here](#).